ASMI- The Gender Sensitization Committee of RLAC

~ I Exist

The term gender contains socially and culturally constructed roles imparted to the members of society based on their biological identities. Throughout history, society has practiced the power equation to discriminate its members on the basis of their gender. In a patriarchal system, where the power is accumulated in the hands of a group of male members, the other genders are usually seen as subordinate and dominated by their male counterparts. The constructed gender identities and specific roles by which we are identified has created a huge barrier for women and third gender to assert their voices as equals. It is unfortunate that the biological differences have been established in such a way to determine the destiny of people as superior or inferior. As a result of prolonged discriminatory practices, we have internalized the idea of otherness. In the case of third gender this otherness is rather more stringent to the extent that we hardly notice their representation in any sphere of society. Our conditioning has placed the gendered identity above humanity. We live in the world of technological advancement and claim to be progressive yet the disparity and atrocities against women and third gender continue to take place on psychological, physical and emotional levels. Even though our Constitution grants equal rights to all citizens, it is not translated in our everyday practices. Hence, it is pertinent to address these issues among the young generation of our time for they could bring the internal as well as external changes to the age-longed tribulations of our society.

ASMI- (The Gender Sensitization Committee of RLAC) is pledged to make the students aware about gender related issues and individual’s rights irrespective of their gender identities. The name ASMI is significant in defining the aim of this society. The word ASMI means “I am or I exist.” Etymologically it comes from Sanskrit *dhaturoop*“*AS*” which means – “to exist.” The gender sensitization club of RLAC runs with the motto that everyone’s existence is significant in the same way as ours to us. It promotes the idea of inclusiveness and harmonious co-existence among each entity in the world for a better future. The members of ASMI organize various student centric activities such as performing arts competitions, poster and slogan writings, field survey, talks, seminars, conferences and workshops on numerous aspects of gender issues. The society has started an E-journal on gender sensitization for the students to give a creative platform for their understanding of gender related issues. Our purpose is to make the students a better human being first. By focusing on the harsh realities which in general are swept beneath the carpet, students are enabled to question gender related concerns open-mindedly and discard the ills of antiquity. The various components of society consist of **Gender Champions, Members and E-Journal Editors.**

‘अस्मि’
~मैंहूँ

‘जेंडर’ कीअवधारणाएकसमाजमेंलैंगिकआधारपरनिर्धारितसामाजिकऔरसांस्कृतिकपहचानसेबनतीहै |हिन्दीभाषामेंजेंडरकाअनुवाद ‘लैंगिकअस्मिता’ कियाजासकताहै|हमारामानव-इतिहासलैंगिकभेदभावसेसंचालितशक्तिसमीकरणोंसेभरापड़ाहै|एकऐसीपितृसत्तात्मकव्यवस्थामें ,जोआमतौरपरपुरुषसमूहोंसेसंचालितहोअन्यलैंगिकपहचानोकादमनऔरअधीनतास्वाभविकहै| हमसभीसमाज-निर्मितलैंगिकअस्मिताओंऔरप्रदत्तभूमिकाओंसेपहचानेजातेहैं, यहदुर्भाग्यपूर्णहैकिइसव्यवस्थानेअक्सरस्त्रियोंऔरतीसरेजेंडरद्वाराबराबरीकीआवाज़बुलंदकियेजानेमेंबाधायेंपैदाकी है|यहआश्चर्यजनकहैकिसामान्यप्राकृतिकजैविकविभेदकोभीसमाजनेश्रेष्ठऔरहीनवर्गोंमेंस्तरीकृतकरदियाहै |जन्मसेहीउनकीनियतिलिंगकेआधारपरतयहै| दीर्घअवधिकेविभेदिकरणनेहमारेसमाजमें ‘अन्य ‘कीअवधारणाकोजन्मदियाहै|खासकरकरतीसरेजेंडरकेसन्दर्भमेंयहअवधारणाइसहदतककठोरहैकिसमाजकेकिसीभी संवृत्तमेंउनकीउपस्थितिमहसूसहीनहींहोती |हमारेविचारोंकापोषणकुछइसतरहहुआहैकिहमहमेशालैंगिकअस्मिताकोमानवीयअस्मिताकेऊपररखतेहैं| आजहमएकतकनीकीरूपसेविकसितदुनियामेंजीरहेहैं | एकवैज्ञानिकप्रगतिशीलदुनियामेंजीनेकीदावेदारीकेबावजूदआजभीस्त्रीएवंतीसरेजेंडरकेसाथमनोवैज्ञानिक,भावनात्मकऔरशारीरिकअत्याचारहोरहाहै|संविधानप्रदत्तबराबरीकेअधिकारोंकाव्यवहाररूपहमारेदैनिकजीवनमेंकहींनहींदिखता | इसलिएयहज़रूरीहैकिवर्तमानऔरआनेवालीपीढ़ियोंकेमानसिकपर्यावरणकोइसकदरशिक्षितऔरसंवेदितकियाजाएकि भविष्यकासमाजइसगैरबराबरी ,कृत्रिमस्तरीकरणऔरलैंगिकआक्रामकतासेमुक्तिपासके |

‘अस्मि’ –रामलालआनंदकॉलेजकी ‘लैंगिकअस्मितासंवेदीकरणसमिति ’ इसीदिशामेंएककदमहै | अस्मिशब्दसंस्कृतकेधातुरूप ‘अस्’ सेनिर्मितहैजिसकाअर्थ-सन्दर्भहै - ‘मेराअस्तित्वहै’|अपनेनामकीतरहहीइससमितिकाउद्देश्यसभीकेअस्तित्वकोमान्यताऔरमहत्त्वदिलानाहै| हमारीयहसमिति ‘सर्व-समावेशीकरणऔरसह-अस्तित्व’ केविचारकोप्रस्तावितकरतीहै| इसकाउद्देश्यकॉलेजमेंविशेषकरयुवाछात्रोंमेंलैंगिकविभेदसम्बंधीमुद्दोंऔरव्यक्तिगतअधिकारोंकीसुरक्षाकेप्रतिजागरूकतापैदाकरनाहै| नयीपीढीमेंलैंगिकअस्मिताकेप्रतिउठनेवालीसहजउत्सुकताओंऔरअसहजप्रश्नोंकोसंबोधितकरनाभीइससमितिकादायित्वहै |इसउद्देश्यकोहासिलकरनेकेलिएयहसमितिजेंडरसम्बन्धीविषयोंपरविविधछात्रकेन्द्रितगतिविधियोंकाआयोजनकर

तीहै- जैसे – विविधरंग-कलाआयोजन ,रचनात्मकलेखन,पोस्टरनिर्माण,क्षेत्रसर्वेक्षण ,संगोष्ठी ,वैचारिकसम्मलेन,कार्यशालाएं,वाद-विवादप्रतियोगिताएंआदि |छात्रोंकीरचनात्मकताऔरबौद्धिक्ताकोप्रोत्साहितकरनेकेलियेईजर्नल 'अस्मि 'इससमितिकाएकमहत्वपूर्णमंचहै।येसभीगतिविधियाँविद्यार्थियोंमेंएकबेहतरऔरउदारमनुष्यबननेकासाहसऔरसंघर्षकीचेतनाविकसितकरतीहैं|इससमितिकाहमारालक्ष्यविद्यार्थियोंकोएकलैंगिकपहचानबननेसेपहलेएकमनुष्यबननासिखानाहै |

The Faculty Coordinators are:

1. Dr. Shruti Anand- Convener

2. Ms. Deepshikha Kumari- Co-convener

3.Dr. ManveshNath Das- Member

4.Dr. Ritu Vats- Member

5.Dr. Nidhi Chandra- Member

6.Dr. Kuldeep Singh-member

Existing Gender Champions are:
1.Ms. Jennis Jacob-BA H English
2.Ms. RishikaParasher-BA

विद्यार्थीइससमितिसेतीनरूपोंमेजुडसकतेहैं-

1 **जेंडरचैम्पियनबनकर**- जेंडरचैम्पियन□□कार्यहै -कॉलेजकेपर्यावरणमेजेंडरसमतास्थापितकरना, □□□□□कीगतिविधियों□□परिकल्पनाऔरकार्यान्वयनमेसहयोगकरना, □□□□□कीजेंडरसम्बंधीमान्यताओंकाप्रतिनिधित्वकरना।

2 **समितिकासदस्यबनकर**-कॉलेजकेपर्यावरणमेजेंडरसमतास्थापितकरना, □□□□□कीगतिविधियों□□परिकल्पनाऔरकार्यान्वयनमेसहयोगकरना, □□□□□कीजेंडरसम्बंधीमान्यताओंकाप्रतिनिधित्वकरना, समितिकीविभिन्नगतिविधियोंमेभागलेना।

3 **ईजर्नलअस्मिकेसम्पादकबनकर** -अस्मिपत्रिकाएकईजर्नलहै।इसकेलियेहिन्दीवअन्ग्रेजीदोनों भाषाओँ के □□□□□संपादकमंडलकागठनकियाजानाहै|

उपरोक्ततीनोमंचोंमेसदस्यबननेकेलियेइच्छुकसभी छात्रोंकीप्रविष्टियांआमंत्रितहैं। रजिस्ट्रेशनकीअन्तिमतिथि 25 अक्तूबर 2020 है, रजिस्ट्रेशनलिंकनीचेदियेगयेहैं। रजिस्ट्रेशन केवल कॉलेज के ईमेल आईडी से ही कराया जा सकता है |

Registrations are open for the positions of Gender Champions, members and E-Journal editors. Interested candidates please open a separate link and fill all the details. It can be accessed only through college email ID. You are allowed to apply for all the positions. The last day of form submission is 25th Oct 2020.

https://forms.gle/jdbLpEAaUpLByVjr8 Registration for Membership

https://forms.gle/eMnCeKt4Pa2Bgyd27 Registration for Editorship

https://forms.gle/vMzUybss3G2Qcy7b9 Registration for Gender Champions