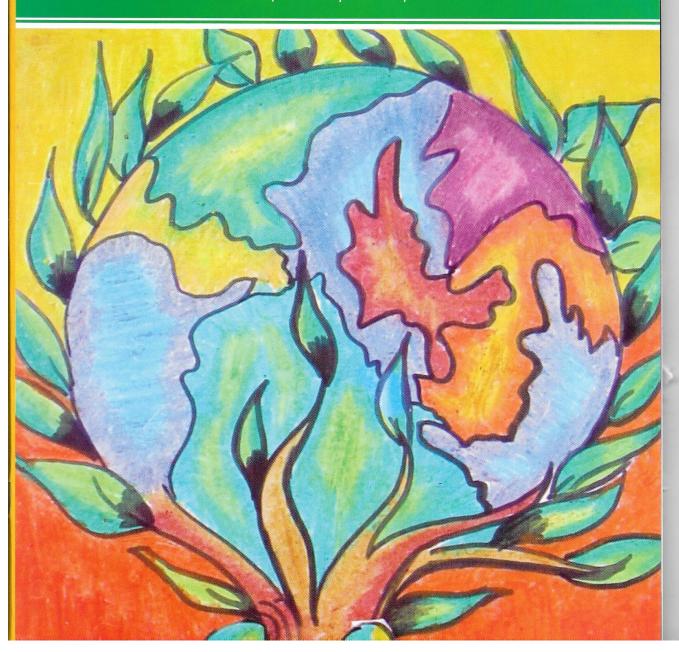
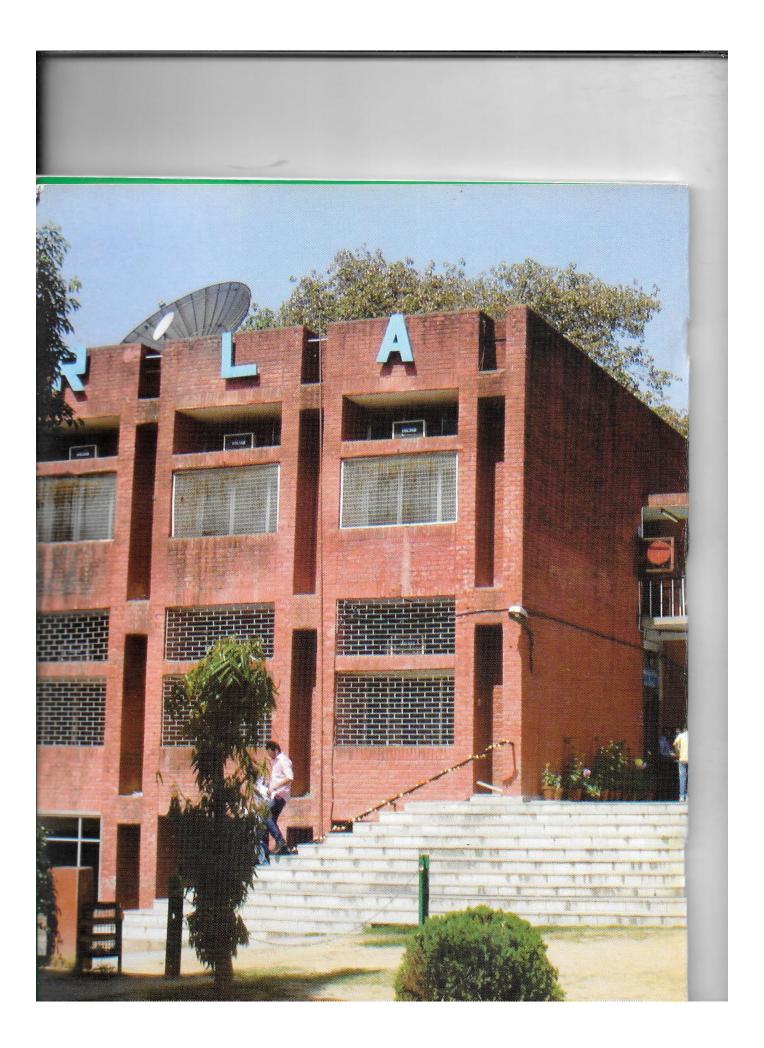
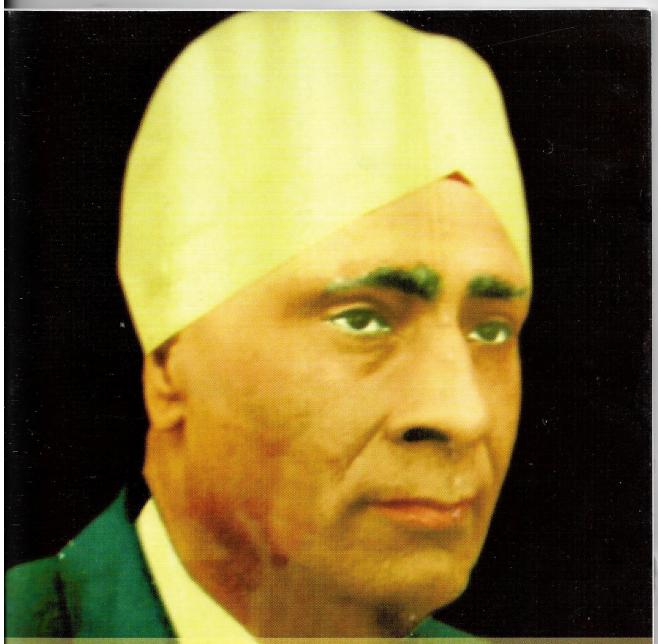
# Samdrishti

Ram Lal Anand College (University of Delhi)



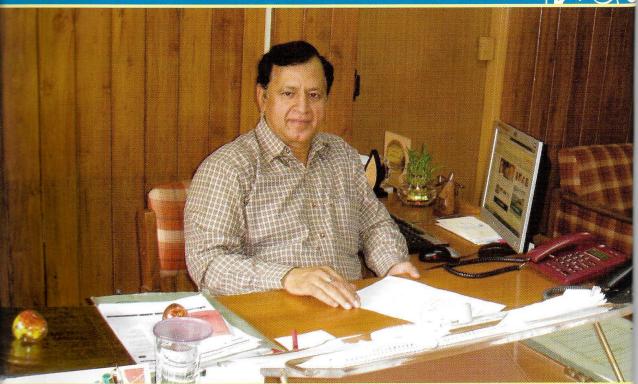




## Late Sh. Ram Lat Anand

(Ram Lal Anand College was founded in the year 1964 by Late Shri Ram Lal Anand, a senior advocate in the Supreme Court of India, in response the growing social demand in the sixties for providing education opportunities at the university level. The college was initially managed by the Ram Lal Anand College Trust. It was later taken over by the University of Delhi. Since 1973, it has been run by the University of Delhi as a University Maintained Institution.





# Principal's Message

Friends,

Our College is located in the picturesque surroundings against the backdrop of the Aravali ranges in the neighbourhood of the South Campus of the University of Delhi and several other educational institutions. It has a vast campus, spread over ten acres of land with rolling, green lawns and elegant buildings of much architectural merit. It is a multi-faculty, co-educational college. Apart from teaching, supervising and organising activities such as academic seminars, training workshops, interactive discussions and talks by eminent speakers, trekking and field trips. Sports, NCC and NSS receive major focus in the college programs. A large number of activities are held to engage students' varied interests and encourage the latent talents among them such as debating, theatre, photography and painting. Many other co-curricular activities are organized in response to the interests and demands of the students. The college ambience provides for an all round development of students' personalities and their social academic interests. I am glad that a large number of teachers and students have contributed to the current issue of Sandalia.

Welcome to the RLA experience and joys of learning along with all round development!

# संपादकीय



सम्पादक मण्डल

डॉ श्रुति आनन्द सिंह
डॉ मानवेश नाथ वास
सुश्री मीनाक्षी ब्रहमा
डॉ दिनकर सिंह
डॉ सुरेन्द्र कुमार
सुश्री दिपाली माधुर
सुश्री नीलू मलिक
नीलू
अभिषेक श्रीवास्तव
संदीप संजू
गौरव
महेश कुमार
हरमनत्रीत कौर
एम. एस. सुमन
प्रीति कुमारी
नील परमार
सिमव कुमार सूर्यवंश

समदृष्टि का यह अंक आपके हाथों में सौंपते हुए मुझे बहुत प्रसन्नता और गर्व का अनुभव हो रहा है। पित्रका के संगठन की प्रिक्रिया में मैंने यह शिद्दत से महसूस िकया िक अपने शब्दों के ज़िरए जीवन में अर्थ भर पाना हमेशा संभव नहीं होता। अर्थ के जन्म की तारीख और स्थितियाँ तय हैं किसी भी अन्य अस्तित्व की तरह। व्यक्ति केवल प्रयास करके उस सृजन के क्षण में अपनी भूमिका गढ़ रहा होता है। मुझे विश्वास है कि रामलाल आनन्द महाविद्यालय से संबंधित प्रत्येक व्यक्ति इस पित्रका के माध्यम से अपनी किसी-न-िकसी अनुभूति को पुनः सृजित कर पा रहा है और यही इस पित्रका का अर्थ है। प्रकाशित रचनाओं का अनगढ़पन और ज़िद ही पित्रका की प्रामाणिकता है। पित्रका को अक्षर-अक्षर संयोजित करने का पूरा श्रेय मेरे साथियों – मानवेश जी, मीनाक्षी, नीलू, अलंकार, सुरेन्द्र, दिनकर, दिपाली और प्रिय छात्र – नीतू, अभिषेक, अभिनव, प्रीति, हरमन, सुमन, गौरव, संवीप संजू, नील और महेश को जाता है। इन सभी की मेहनत और सहयोग से भिन्न मेरा कोई नाम नहीं।

डॉ श्रुति आनंद सिंह

संयोजक समदृष्टि



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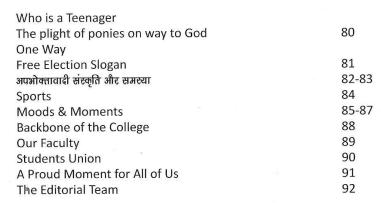


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### SPLENDOUR - 2013

Introducing a robust twist to the tradition, this year the annual college fest 'Splendour' was organized in collaboration with the most well-known fest in Delhi University – HT Youth Nexus. The gala event spanned two days, the 4<sup>th</sup> and 5<sup>th</sup> of April, and witnessed enthusiastic performances, fun-filled activities and vibrant crowds.

The fest set in motion on 4<sup>th</sup> morning with a Ganpati Vandana by the college students, followed by the lighting of the ceremonial lamp. A lively Assamese folk dance performed by the students marked the end of the formal Inauguration ceremony. After the opening address by the Principal of the college, Dr. Vijay K. Sharma, officially declaring the fest open, the day's activities began.

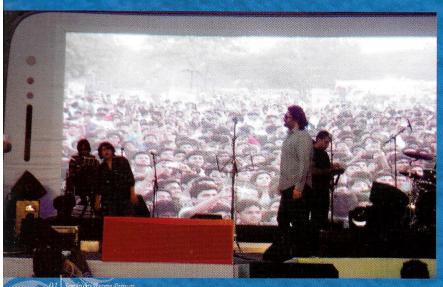
The morning events commenced with the Rangoli-making competition, followed by the English and Hindi Creative Writing competition and the Poster-making competition. The students of R.L.A. fared very well in all three events, taking away most of the prizes. In the English Creative Writing competition R.L.A. students, Mr. Neel Parmar, Mr. Archit Nanda and Mr. Akshay Chauhan made a full sweep by securing the 1°, 2<sup>nd</sup> and 3<sup>rd</sup> positions respectively. The 1° position in the Hindi Creative Writing competition was also secured by a student of our college, Ms. Sunita Rana. In the Poster-making competition Ms. Kanu Priya was declared the winner.

Apart from these events organized by our college, Youth Nexus had organized a Street Play competition, Rock Band competition, a Jam session and a Band Performance activity.

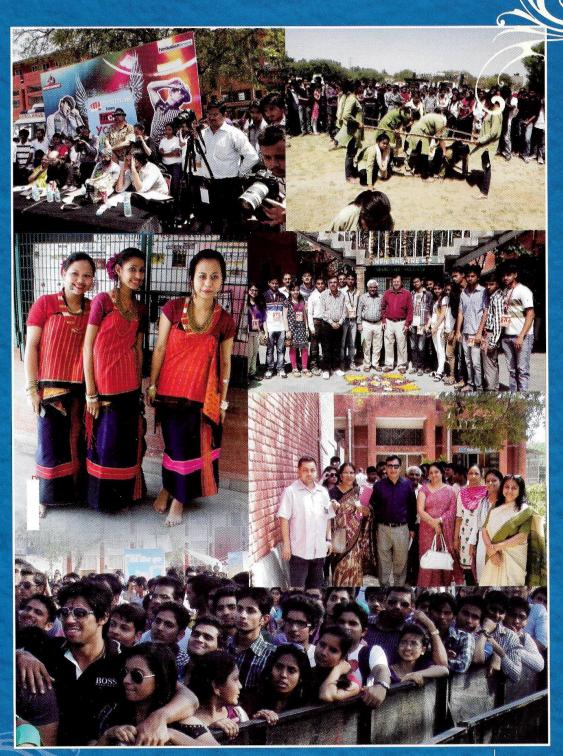
The day was off to a musical start the next day, 5<sup>th</sup> April, with a performance by the R.L.A. college band. This was followed by the latest trends and loud cheers during the fashion show, 'Trendsetter.' The choreography competition, added a vibrant energy and the melodious notes of the Solo Male and Female singers were a soothing change from the high decibels of the day.

By the evening one could feel the anticipation in the air as everyone anxiously awaited the grand finale performance by eminent Sufi singer Shafqat Amanat Ali. The high-energy performance was enjoyed by both students and teachers alike and provided a fitting end to the try day youth extravaganza.

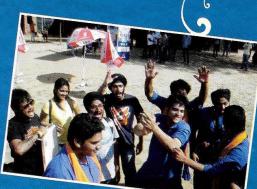
Contributed by Dipali Mathur English Department





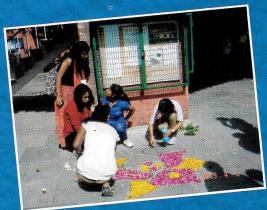












# LIFE AS WE KNOW IT IN RAM LAL ANAND COLLEGE!

As what happens with most students, I was fresh out of school with not a great marksheet in hand and had just gone through the tedious and stressful process of waiting for cutoffs and getting admission, when I got to know about the social qualms of not getting into a premier college.

Whenever I was asked, I used to give a faint reply, RAM LAL ANAND, to which people reacted "Oh! The one near Venky?" and gave an unsure look. So, there I was all confused and baffled about the college I gained admission into.

Before my first day at college, I was given innumerous amount of peculiar reactions. I was told about the pathetic crowd, lack of cultural activities, and the minimal stress on studies etc.

But still I thought why not give it a try?

Well, on the first day of college (The Orientation Day), I found a few people like me confused, curious, clueless and totally unsure about their decision to join Ram Lal Anand College.

As days passed by, I made friends, figured out good spots to hangout, our favourite canteen ka khana and much more...

During the time of Election Campaign, the college is buzzing with students trying to gain votes. But, I think there shouldn't be any littering in and around the college doing Election paraphernalia. Our college also needs to improve in terms of hygiene by providing SAFE drinking water and clean and working restrooms.

Winters made me realize that the staircase near the courtyard was the best place to sit, have lunch and soak up the sun. In summers it was the shade under the trees of the front lawn where you could always have a chat

with friends and share your food with curious squirrels.

With time not only did I realize that the English Department is great but also that our college is one of the few colleges in the University which offers Microbiology and Hindi Journalism. It even has good infrastructure which is better than many other colleges in Delhi University.

After some time, I realized that no college is good or bad, it is what you make of it. College is defined by friends, teachers, canteen, fests, fun, arguments and being an independent person. The societies of the college are active and new societies come up every year, like the Photography Society, Visual Anthology came up recently in 2011. Our Dramatics Society HASRATEIN has reached new heights and also won the 1st prize at IIT Kharagpur. To sum it up, the crowd of the college is not as bad as people told me and I believe that every college has different students from different strata of the society having a different thinking, but we have to accept, mix, match and make friends and live it to the fullest to make it memorable.

For the students, who are going to step into the gates of Ram Lal Anand College (RLA as we call it), it is full of surprises and you can always expect the unexpected here!

Onusha Dey B.A. (H) English, Illrd year

Now a days people have started accepting 'corruption' as a common 'Religion' and they don't find it shameful while showing their faith towards it. Corruption is the most virulent act when crises everywhere threatens the existence of the people living in society and the faith in life is shaken. It has always been there like a leech, but when the system grows weaker, it gets bolder and drains its victims of the last drops of their blood.

Corruption is a global phenomenon and omnipresent. Corruption has progressively increased and is now rampant in our society. It is seen as a national scenario. Corruption in India is a consequence of the connection between bureaucracy, politics and criminals. India is now no longer considered a soft state. It has now become a consideration state where everything can be had for a consideration. Today, the number of ministers with an honest image can be counted on fingers. This can be seen as a fact that at one time, bribe was paid to get the wrong things done but now bribe is paid to get the right things done at right this time. Today corruption possesses numerous faces which are threatening people, directly or indirectly.

The older the system the weaker it grows and fails to solve and resolve the riddles of life that is growing more and more complex day after day. So honest citizens lose faith in it and lets the faith drift away. At this point corruption takes over and empowers the entire society. Indian administration is tainted with scandals. Corruption in India has wings not wheels! As nation grows, the corrupt also grow to invent new methods of cheating the government and public.

Corruption is caused as well as increased because of the change in the value system and ethical qualities of men who administer. The old ideals of morality, service and honesty are regarded as an anachronistic. Tolerance of

people towards corruption, complete lack of intense public suggestions against corruption. and the absence of strong public forum to oppose corruption allow corruption to reign over people. Vast size of population coupled with widespread illiteracy and poor economic infrastructure have led to widespread corruption.

Corruption is an intractable problem. It is like thyroid, unpleasant and unwanted. which can only be controlled, but not totally eliminated. It may not be possible to root out corruption completely at all levels but it is possible to control it within tolerable limits. Honest and dedicated persons in public life. control over electoral expenses could be the most important prescriptions to combat corruption. Corruption has a corrosive impact on our economy. It worsens our image in international market and leads to loss of overseas opportunities. Corruption is a global problem that all countries of the world have to confront; solutions however can only be home grown. We have tolerated corruption for so long. The time has now come to root it out from its roots and it can only be possible when all of us join together in this venture to eradicate this intractable problem of corruption.

Are We Ready to eliminate this dunce Religion from our mind and heart???

> Anubhooti Sinha Eng B.A (H) 2nd yE

## GANDHI IN 21<sup>5T</sup> CENTURY - ESSAY

There are very few personalities in this world that everyone is aware of. Needless to say rarest of the rarest Indians make it to the list (I won't waste my words on the reasons of that, I might have to dedicate a whole essay on it!). But there is one such personality, whom politicians across the country quote. "The Father of the Nation" – Mahatma Gandhi.

I am not sure of the difference Gandhi made in India even back then, because we do have some "banned" books which state otherwise. But he did give us some unforgettable (No one can forget something one has been mugging up one's entire school life) principles on how to lead our life. "Be the change you wish to see in the world". As practical as this quote sounds, did you ever follow it? Or are you just using it to impress people like I did? Decades back, I am pretty sure, a huge credit can be given to these principles for, I believe, Gandhiji and his principle-following satyagrahis did lead to Independence. But now we enter the "dog eat dog world"- the 21st century. Sure, Raj Kumar Hirani did a great job in the epic movie "Lage raho Munna Bhai" to make us realise how much we need Gandhi in 21st century. But trust me if I ever had to face those same incidents as in the movie in my life, i.e., the Reality, things would have ended up differently!

So should we give up on those principles? Absolutely not. But in my view, in this world, there is no grey, its either black or white, no maybes, it's Yes or No. We can't have half of the people following it (and half of this half ratio following it for things in their favour) and half of the people up for Dadagiri! That would result more bullies than there already are; I know how that world would look like – Not pretty! But the best we can do is awaken the people into realizing that this is what they

want, for their own interest, who wouldn't want to live in a non-violent world. A place which is a fair game for all. Of course, the change begins with you, and you alone cannot force it on the whole world; but what you can do is be patient (if you are highly impatient, my friend, this road is not for you). No matter how rude the opposite parties, you have to convince him that there are other ways than the usual "rude, violent bhaigiri" way. Unless it's an absolute demon you are talking to, there is a very good odds in the favour of some humanity deep down in the person: he will give you a chance to hear you out. Well, there has never been a survey on how successful these non-violent principles are - They must be real bad for them not being published ever! (And just read a survey on "What impresses a man when he sees a woman". My world...I pity you).

All I can say, you might end up being laughed upon, the worst negotiations. But at least at the end of the day, you know what you did, you might have impressed some young boy watching you in the corner, fighting for you rights. And it will remain between us – you and me. You sir, sure can make a difference.

This is going to take decades to happen. (Appocalypse-2 might come first!) But in this process, in this journey, things will get better for laymen to live with.

With this essay, I hope I inspired you and to not give up on humanity forever, for we have to be the Gandhi's of 21<sup>st</sup> century.

Tanya B.Com, 3<sup>rd</sup> year

The proverb "Knowledge is power" implies that the ability or potential of a person increases with the attainment of knowledge. Education imparts knowledge and the development of mental faculties depends on education or knowledge. So education is that powerful medium which affects the socioeconomic development of an individual along with health, hygiene, demographic profile and productivity of the society. It also plays an important role in raising the standard of living. But, on the other hand, knowledge is power. It is often true in the sense that power decides which knowledge is produced in a given social setting and gets recognition as knowledge in both discourse and decision-making.

Knowledge means knowing things in an appropriate and better way. A knowledgeable man has the ability to lead and mould the society in a positive direction. He can turn the people who are asleep into a thundering force. A knowledgeable man can face the challenges in his life in a more skillful way than a lazy person. He never uses his knowledge arbitrarily and behaves humbly with everyone. He takes the right judgment at the right time and has more judiciousness than others possess. Today, the people who reach the zenith of fame are no exception. It is only through their day-to-day knowledge, acquired by means of perseverance which makes them exceptional and only these persons get respect and an enviable status in society. Thus, knowledge makes their life comfortable.

Basically, knowledge is the accumulated body of facts, information and beliefs that are acquired through education and experience. Knowledge can be acquired and enhanced through reading and by practice. Reading is the key to gain more knowledge. Knowledge is the

divine inspiration given by God. God create humans with equal brains, but it is the utilization of our brain, coupled with day-to day knowledge which makes all the difference Knowledge gives confidence and courage t face this competitive world and ac accordingly.

Knowledge plays a vital role in our life. enhances our mental level and guides us to de better in our life. Knowledgeable persons have been respected by all since time immemoria For instance, Birbal was a person with grea knowledge and intelligence. Hence he has acquired a supreme position in the court of Akbar. The saying "The pen is mightier than the sword" holds true in this regard. It means that the pen which is a symbol of knowledge holds more powerful position than the sword which symbolizes physical might. The former president Dr. A.P.J. Abdul Kalam, the "missile man of India," Dr. Hargobind Khorana, Bil Gates – all are popular due to their knowledge Even in sports some personalities excel while others do not. Lionel Messi, Sachin Tendulkar Mahendra Singh Dhoni, Leander Paes, Rafae Nadal, M.C. Mary Kom, Usain Bolt, Michael Phelps to name a few, are world renowned sportspersons by virtue of their exceptional knowledge of their respective games. Lionel Messi, due to his deep knowledge of and devotion to the game won the FIFA Ballor d'Ore (Footballer of the year) four times consecutively and made his country proud.

On several occasions unfortunately knowledge has been manipulated for destructive use, a practice that is spreading very fast among the people. Cyber crime, bribery and terrorism are some of the examples. Besides, politicians and top bureaucracies also come under the category of those who

manipulate knowledge for personal benefit, quite oblivious of the fact that their act is detrimental to the structure of society.

In older days, great men like Gautama Buddha and Mahavir left the comforts of life in search of knowledge to acquire power and when they attained it after a long dedication they preached the philosophy of non-violence and brotherhood. Thus on the whole, knowledge develops positive thinking in human beings and brings happiness. Lastly, it should be used for peace, prosperity and growth.

> Ginlemmoun Chongloi B.A. (Hons.) History, 2<sup>nd</sup> year

Let us show tenderness Like a mother's soft caress Let us show tolerance Against all life's harshness Let us be the first thought Of the morning The ray of hope Of a new day dawning Let us be the beacon Let us be the light In the stillness of the night Let us have the innocence But let us be bold To climb and to hold With every new story that unfolds Let us spread the message Of Love and of Peace Let us be the fragrance Wafting in the breeze

Let us be the courage

To achieve a goal

And be the essence Of the beauty of the soul Let us be ever changing, ever flowing Ever fresh with every dew drop But let us not ever stop Let us have the capacity to bear And show the world that we care.

> Elizabeth Chakma Eng. B.A (H), 1st year

My life started 18 years ago And everyone in my family were filled with joy They gave me blessings With loads of good wishes And made me happy By dolls and toys I was perhaps the happiest child With all the toys for me, piled! I slowly grew into a handsome lad And at the age of 8 I used to accompany my dad. He was a farmer in the fields Everyone was impressed by his work And the crops he had yield. Then came an unlucky time My father was blamed for an undone crime He lost his job and his livelihood We were left without a roof and any food Then came a factory owner Who was looking for labourers I went for a job and soon I was making crackers. It was a job which changed everything, I saw my family happy and flourishing. The reason they saw was The growing demand for what I made

Children celebrate with crackers and That's why we were highly paid In spite of the profit I earned I feel that there was nothing good I learned. I had aspired to be a great doctor, But was being exploited By being a factory worker. I feel my beautiful life is fading.

It needs to be made colourful with careful shading. Crackers, they say cause pollution But have they not brought my family

Out of poverty So what if I lost my childhood And my days of liberty, I wish an angel comes And wipes my sorrows forever.

So that our country becomes Free from POVERTY, UNEMPLOYMENT and Free from CHILDLABOUR...

SUSHMITA PRADHAN Eng B.A (H) 1" yr

### THE LONESO

As I sit here thinking about my life I look into the distance and realize change isn't just hovering over me Winter too is overtaking autumn, I can see.

The soothing breeze is now chilly And the thoughts in my mind hazy Life seems all messed up through my smudgy eves which also wonder about the changing sky.

Winter they say marks the end -conclusion of the year, life as well. If only the confused soul of mine could get the solace of being clarifiedthings could turn out in a different way.

Like the wintry weather are the insides of me People would call it the effect of being lonely Assuming is something they always like It's my choice to be alone, they recite.

Having loved winter since the days of fantasy for the cozy warm moments of cuddling as a kid now in the cusp of adulthood I see winter as lonesome as me.

Lost are the moments of giggling and laughing Now emotions are as dry as fallen leaves. Longing is what I find in this crispy evening -longing to be understood and accepted by somebody...anybody.

They quote, "If winter is here, can spring be far behind?" I ask if darkness can be enjoyed then why wait for the light? Being depressed is not a reverie though it has its magic... ...magic of letting you know how strong you're to tolerate this frostiness ...to get to spring...to happiness.

### A GLOBE PAINT

Bible-Genesis 1:1-God created this earth in 7 day Shivpuran- Human came out from the flow raised from Lord Shiva's navel.

Shrimad Bhagwat Geeta- Brahma create first Man and Woman-'Manu' and 'shraddha'. Romans- Zeus, the king of gods, create humankind.

Egyptians- Humans emerged from the river Nile.

The point is that we- exist ..!!! No matter how we came on this earth, the point rationality suggests that we all are descendants same ancestors who are stated and assumed different forms in different beliefs. We all, in an relationship, share commonness of being huma and that is the most cherishable fact to be know and which has been neglected again and again. I personally like the physical map of the wor more than its political presentation. Its sometime too tough to see the world in its real form with many lines over it. Certainly, humans' pursuit power have made the world disgraceful.

I never take myself as an example extensive fundamentalist, but I am a boy born in Hindu family, brought up in a spiritu environment to develop the value of living a 'ho Hindu' life, At the age of 17, out of my ow independent decision, I accepted Jesus Christ my lord and savior, I am a baptized "Christia" now... the only thing I ask myself since that day what else apart from religion has changed in the world for me? I am unable to find answers to t question.

Beyond all religions, there is a superi existence of a super religion- 'HUMANITY', ma today has a strict hierarchy of priorities to followed, from self to family, from family society, from society to community and fro community to religion, beyond which we do think, what is left neglected is the 'Humanit which is superior to all!

God has created this world and handed it over Akankshya Abismruta humans to live in harmony with all his the ot B.A. (H) English, 1st year creations the 'godly word' in all the tombs and

scriptures, never told human to prove their individual mights over others, they speak the word of peace, righteousness and unity.

My words may seem to be just another piece of paper in this context, Something is missing in this world, something is just too crippled to walk its way through all the other social troubles to our heart, it is trying to regain its truly deserved respect in our hearts. It is asking us to make this world a better place- for you and me and entire Human Race. We have to heal our world from those wounds of split lines in our world map. Two soldiers, protecting their countries, on the different sides of the border are closest to each other. They share the same sky, ground, sense of rage and hatred for each other, and above all same blood.

It looks more like a dream now, a globe painted white, one land, and one ocean and under one sky, our universe united.

A place where there is- No hindu- No muslim

No Christian- No jew
No catholic- No protestant
No shiya- No sunni
No shudra- No kshatriya
No Indian- No british
No man- No woman
No gay- No straights
No black- No white
No religion- No differences
A UNITED WORLD!

Divyansh BSc (H) Microbiology

## WATER: THE ELIXIR OF LIFE

It's been millions of years since the longest rainstorm ceased. However, those years saw the earth's landscape change dramatically and affect all the life forms continuously evolving through those years. And what a change that rainstorm brought on the surface of the earth! After raining continuously for millions of years on its topsy-turvy surface, peppered with meteorites and asteroids from outer space... at last, the rainstorm ceased and gave the earth a completely new look, a makeover in fact. And a wet one too! It was water, it is water and will be water which changed, which continues to change, and will continue to change the entire face of the earth. If we humans think only to be polluted, then we're equally dumb to forget so easily the most important fact not mentioned in the above observation: life first started underwater. Of course, many of us will be like, "No need to be bothered by this waffle, it's all history now." That's where we make a teenyweeny trip, into history! Water continues to change itself daily, like we change our clothes, by remaining involved in a cycle. It has its own water cycle!

The oceans, whose unmatchable strength and beauty force us to sigh often, marvelling at its vastness and depth, which contains countless secrets, are the results of that great rainstorm which occurred millions of years ago. The water, which we consider merely as a commodity to be used up, is such an important and vital part of our planet that if a fifth ice age occurs, or if suddenly the oceans and other water bodies dry up, as if some heavenly creature, so large, had sucked all the water present on the planet from an extremely long straw, to quench it's thirst, then there'll be no need for us to watch eccentric films like 2012 or Workship the Mayans for their extraordinary

astrological capabilities. All the life forms would die at that very instant! Without water, on this very planet, there'll be no sons and no daughters. Thus, water, whether we drink it from an aquaguard or from an open drain, is the elixir of life!

> Ishan Vajpeyi B.Sc (H) - Geology 1st year

### NDER JUST S

'Machiavellian society'.

Firstly, the term 'gender' refers to the cultural ridiculous. subjugate females in political domain also. While 'sex' on the other hand means biological differences between male and female.

Secondly, I remember people saying that a given to girls. girl should have soft behaviour in the sense that she rough and tough. Does it make any sense?

always been oppressed, suppressed, thrashed and insulted just because 'she' is a burden and is of no use except bearing children and doing household works.

'Gender inequality' issue had although existed since the time of Chinese and Greek civilizations it gained acute momentum with the French Revolution and American war of Independence.

Feminists like PanditaRamabai, Mary Wollstonecraft, Kate Millet, Uma Chakrabarty, NiveditaMenon and male feminists like Raja Ram Mohan Roy have contributed a lot in the field.

I seriously don't understand why our patriarchal society can't reform itself and give equal dignity, rights, employment.

On one hand, we have had many female leaders like Sarojini Naidu, Sunita Williams, Kalpana Chawla, Sonia Gandhi while on the other no rights are given to the girls in our society.

Gender Just Society' can be brought only if virtuous wellbeing, primary education, rationality of thoughts, gender sensitization programmes are introduced not only in schools, colleges or offices,

but also when the society is organized; parent's should ignore their son beating up his sister and say 'yeh to masoom hai', shouldn't support their son's stealing abusive habits because if they aren't warned in the childhood then definitely 'he' will go on to become 'ar anti social element'.

Our Parliament must pass on 33% reservation Parliament for women setting an example that yes women would be emancipated. For equal work, EQUA pay should be given to women. Abusive language subjugating women's modesty should be eliminated Many T.V. shows like MTV or V channel should be stopped 'Gender just society' sounds 'Platonic' in this and punished for showing women's body parts (actress and telling the viewers to identify the actress is just

distinction between males and females which later Even many women's pressure groups and interest group should come together and combine their power to bring justice, emancipation, and development to the women Proper education regarding sanitation, sex, etc. should be

As long as woman is being objectified and shouldn't rebel and boys should be authoritative, commodified just to fulfill the sexual desires of man, and seen as inferior to man, India would never become Around the globe, majority of females have country where fundamental rights are in actuality given to women and not only on the paper.

> In this way, I, on behalf of all the girls, would like to conclude that 'Gender just society can be achieved'.

> > Netra Jyoti, B.A (H) Pol Sc. 3rd year

# MY FIRST DECLAMATION FABULOUS EXPERIENCE

Sitting in my class, Looking at the hour glass,

Then came my teacher calling my name, And told me about the game and fame,

Commanded me to work hard with, Full concentration, As i was chosen for my first, Inter-school Declamation,

She gave me some hints to work,
Upon the part
The topic was complicated,
seemed to be quite hard,

I work hard to fulfill the task, As the time was going on very fast,

I rehearsed throughout the night, But still had to fight,

On the day of declamation.
I was surrounded by fears,
The three minutes of time were
as long as three years,

I expressed my views in front of everyone And guess what? i came to know that I had won,

This is what to say, it is the hard work that will pay.

ABHILASHA KASHYAP B.A.(HONS.) HISTORY IST YEAR

# OF THE MYSTICAL UNIVERSE

I am amazed at many things For a start, birds with wings How are they able to fly? Passing from earth to the sky.

Why are mountains so tall
And insects so small?
Why do bees stay so busy?
And why are butterflies so pretty?

Why does a river have such a long course?
Why do the dizzy cliffs house birds?
How big is this universe?
Feels as if it all was created by magic.

How does my body work?
Why does blood flow in my veins?
What kind of magic is in my hands
That makes them eat, write and paint?

Will I ever find these answers?

Am I destined to know?

Who has made this glorious earth?

And who decided that I should be given birth?

SUSHMITA PRADHAN B.A (H) Eng. 1°yr

### **GENDER JUST SOCIETY**

I feel condemned till death, It's a life I am searching for. I am in despair by the worldly bruises, Its excellence I am searching for I have seen flint-hearted fellows, It's a true heart I am searching for. I am gagged by the people It's a voice I am searching for. I have observed lust in everyone's eyes, Its piousness I am searching for I have suffered a lot, Its vengeance I am searching for. I have lost all my zeal now, Its remouldation I am searching for. Don't know what is it that I have lost, May be it's my soul I am searching for. Dedicated to all girls who have been molested or assaulted at some point of time in their life.

Samdrishti/Recypa Pariwar

### AN ATTEMPT TO DEFINE LIFE

Since my birth What I have seen All around me All sorts of moments Experience, is that life? All the smiles All the cries Sometimes spring, sometimes autumn Is that life? Living a moment Being alive, With all my body Is that life? Did I learn? Did I become what I am As a being among this world out of life? Or life teaches its boundaries Out of the physical state Of this world? Is life just as we see, What we experience? Life I suppose is too great To be put in words As God being too difficult to define I was there before I was born, My soul learning for me Though taking the new birth Demanded me to drink the cup of forgetfulness, Still I am composed of the experiences Carved out of the emotions of my past life. Life is like a book Pages of which are composed Of past and present, It's like a school Teaching you lessons, taking exams Giving you results and With each result being new You become new and more new.

You collect an experience, an outlook

Which you carry forward to others

Which provides

A platform, a ticket to school of life.

It is an unending journey towards a goal

Which some achieve

Some don't

Life for me, thus, is
Living every moment, with
Past and present experiences
With reverence, with happiness
With awe, with wonder,
With predicaments
Without losing belief.

### **ABANDONED BY MY SOU**

This worldly glory seems no glorious somehowThere's a feeling that I have been abandoned now By my people: friends, dear ones and foes too.Now... not even hatred is left for me.

Am I too rich to fill this gap?
Or just too poor
I see nobody down this lane.
Perhaps I have come too far.

These barbed wires, I am untwining.
Round my body they seem silver-like and shing
But come closer and feel it yourself
They hurt much more than a prickly thistle.

I hate this hot sun and its brightness.
I want to be lost in that cold darkness
For sometimes... to find those
Who have abandoned me.

I step out of my house and
I am seen with an envious eye.
Just because I've reached a point too high!
People say I am no more the same
So much that now I too feel, they say right.
May be I am what I now hear.
May be I've lost all grandeur and left with fearFear of this world, its people, its reality
And now I know it's my soul and not my people welleft me at this brink.

I am not a poet, but this is more than a verse.

It's like a small elucidation of a curse,
That I've been endowed with for this life.
Thanks to my soul for this, who abandoned me
Deepika Chauhan B.Sc (H) 1

People who have not suffered from leukemia think of it as a deadly disease, obviously they're right and the people who come to know that they're suffering from leukemia are most of the times devastated, provided they know what leukemia is!

And as far as my reaction is concerned...well, I was not in a state of shock because then I just knew I had some kind of an infection in my blood and I did not even know leukemia meant blood cancer. It was 6 months after my treatment started that I came to know what Leukemia is...Thanks to my of times Once my mom said that why did God Grandfather! Even then I wasn't upset much, probably just a bit, as I knew I am going to be fine.

NEVER I mean it. It has given a meaning to my life. My stay in CMC, Vellore and my Leukemia has taught me a lot of things working, I am not big enough to be anyone's which some people fail to learn and realize in their life time. attendant and I'm in just in class 9th and studies are Here are six of my realizations:

exam where we don't know the course, we don't know the answer. date sheet, we don't know who the invigilator is and we have no choice to avoid or skip it. We have to appear it and all that  $\,$  When we're in pain we think that it's only us who's we need do is be brave and say "Bring it on, I'm ready." If you suffering and the world is happy but when you're have said so then don't worry about the result, you'll surely in a hospital your thoughts change, mine did. pass and may be rewarded as well.

Selfless world exists- It's a common sense thing that if you see people in CMC, Vellore then obviously something big not feel any pain of treatment. I was the oldest and dangerous has happened. Every time two strangers meet there, they pray for each other. I have seen complete strangers praying for me selflessly. I never knew people like this existed. the only one suffering; there're people who are You'll always find someone or the other in the time of your need and in return they want nothing. I had always witnessed a world full of selfish people but this place stole my heart.

No one can love/care for you as much as your family- Being a teenager it's not unnatural for me to think that I'm unloved just because my parents didn't bring me something I asked for or they don't understand me the way i want them to. But obviously this was a wrong thought. There's no one in the world who can love you as your parents/family do. I thought I was too late to realize this but it was the perfect time-teenage! Leukemia . . . Surely wasn't just a disease in my life! Smile no matter what- Yes! Never forget to smile. The treatment of leukemia was far more painful than leukemia itself. And seeing me in pain caused pain to my family and seeing them in pain, my pain worsened. I don't know what

made me do so but whenever the pain was tolerable I would laugh and smile as if nothing has happened to me. And my family, the doctors and sisters would smile back and that only made me happier and the smiles kept me going.

"Life laughs at you when you're unhappy Life smiles at you when you're happy But, life salutes you when you make others happy"

A positive attitude is necessary in the worst choose her daughter to have this, to which I replied "Papa is working and he is getting the money for my treatment, you are my attendant and take care For me, Leukemia was never just a disease, when I say of me in hospital and Bhaiya just passed 10th and getting sick may ruin his life where as I am not not so much important right now, So if it had to come to our family then, I was the perfect one to There is no bigger exam than LIFE itself - Life is the be have is it." And my mom smiled slightly at my

> You're not the only one who's suffering-When I saw a few hours/days/months old baby with leukemia in the room next to mine I just did patient in my ward and knew enough words to express my pain but what about others? I wasn't going through worse situations than mine.

> Today I am not afraid of accepting challenges, not afraid of helping others and showing my love and care to my family, friends or strangers. My face is never deprived of smile and my comrades are always inspired by positive me. And whenever I'm low I remind myself I'm not the only one who's suffering and that keeps me going

Akankshya Abismruta B.A. (H) English, Ist year

## a thing of

'A Thing of Beauty is a joy forever' It goes on increasing And ceases never

It's a rainy Forest, The rain's Lax drop or a helpless man's sadistic hope.

In epic theatre or theatre of Abstract In natural form Or scientific fact

It's a merry time or an ancient rhyme some fruity tree of apple or lime

It's the changing Trends Or a half "samosa" among hungry friends

Over the mountains Over the plains In well-off societies  $\equiv$ Or in older clans

A Thing of Beauty is everywhere. In a Farmer's Field or in Donne's Memoir. 🖺

### YOU ARE WHAT YOU

"The finest clothing made is a person's skin, but, of course, society demands some more than this." - Mark Twain

We have been clothing ourselves since time immemorial. know the facts, when was clothing invented, but we have been wearing it fo some time now. Less has been written about clothing, I think, hence I cho topic to write upon.

We all know basic uses of clothing, to cover us, protect us, but something than the conventional functions came to my mind.

With clothes, we garb the exterior part of our souls i.e. our bodies, (and true on this one) a lot is revealed about us by our wardrobes. Our exterior and in personalities get shaped by what we wear. Body structure and dress constitution external personality, whereas our outlook, interest, emotions form the in Apart from our social development, our mental development too depends clothes, and our sense of style.

The main point I am trying to make here is that the kind of clothes we reflect our emotions. Being dressed in pleasant looking and appealing c makes us feel confident and happy throughout the day.

The positive energy vibrates around us the moment we choose the right kind. clothes for ourselves. Moreover, many people make mistakes in choosing w best for them. Peer pressure should not force an individual to dress accord The key is to figure out on your own what suits you best. That choice incula feeling of self-confidence and self-control. The worst clothing is the kind that to ignore, undo or hide who we are, the kind that neglects our body situations. So people just have fun picking your clothes, that make you conand make you feel positive throughout the day, because (trust me on that!) have that magic!

It's not always about an Armani or a Prada, it is about how you feel, from inside. The garb you wear can become your shield filled with some magic might initiate from you, yourself. Cleanliness of clothes should be consid instead of these big shot brand names!

Carry yourself with confidence in what you wear and make your own statements. Fashion is not about following the trends of actors, it's about who are and what makes you comfortable. There are even certain therapists who read your emotions and ambitions by a look at your wardrobe!

So don't be sad, experiment, make suggestions, listen to the suggestions but out your own wardrobe, and of course, have fun!

Yashika Munjal Eng. Hon ACCOUNT OF MY LIFE

My parents are my opening stock What comes in, I debit What goes out, I credit My birth is my purchase's account My ideas are my assets My problems are liabilities Happiness is my profit Sorrow is my loss

Soul is my goodwill My virtues are my fixed assets Duties are my outstanding expenses Good deal is my prepaid expense Friendship is my hidden adjustments Character is my capital Bad habit is my depreciation

Good things I always appreciate Knowledge is my investment Patience is my interest My mind is my bank balance Behavior is my journal God is my closing stock My death is my sales account

Sonu Pachouri BJMC, 1st ye

You may know me. I am your constant companion. I am your greatest helper. I am your heaviest burden.

I will push you onward or drag you down to failure. I am at your command. Half the task you do can be turned over to me. I am able to do them quickly, and I am able to do the same every time.

I am easily managed... all you have to do is be firm. Show me exactly how you want it done. After a few lessons, I'll do it automatically.

I am the servant of all great men and women. And, of course, servant of all the failures as well. I have made all the great individuals who have ever been great. And the losers too.

I work with all the precision of a computer And the intelligence of a human being. You may run me for profit, Or you may run me to ruin. It makes no difference to me.

Make me a strong part of your life. Be easy with me and I will destroy you. Be firm with me and I will put the world at your feet.

> Who am I? I am your HABIT.

SACHIN KASHYAP B.Sc(H) Comp. sc 1st yr.

In last couple of years more than once I have come across the realization that no matter how much I hold back from the world, I would somehow form some it should be a quick shower instead of a bubble kind of a relationship with people out there which I wouldn't want to let go off. I have also realized that those people whom I want to stay by my side forever would eventually leave me and that heartbreaks are just a chapter in my life. We meet some people, share a good time and then part away from them having nothing much to remember but then there are some who leave their footprints in our lives. Many a times we

fail to receive the lessons some people teach us before leaving because we are just too much occupied by the grief of their absence.

I see some of my friends falling in love every now and then and I have also seen them falling just too hard for someone who leaves them unexpectedly when things are just great in their relationship. I have not known their story but I have always liked to believe that it happened for the good and the reason behind it need not be known. After an unexpected break up, most of the times people live their life acting, pretending, wearing masks and losing themselves in the process and a very few revert back to who they were in the past.

People start to curse their exes for leaving them when they loved them from the core of their heart, or so they say. And I always wonder how they can hate the person whom they used to love so much. And again I think that probably hating and cursing is also a part of love and no matter how much they hate in the end they're still in love and if not then probably they never were. When I witness people thinking about what their exes became after the break up; I think that I would remember my ex, if any, as the beautiful person I witnessed while being in a relationship instead of someone who he became after we ended as we should think of past only if it's remembrance gives us pleasure.

Whenever my friends come up to me with their heartbreak story I don't understand what to say as I haven't walked in their shoes but then I think they just want me to listen to them. Letting out the feelings is the first step to moving on, I EDTION guess. And whenever they ask what they should do, I come up with the answer "You've got 2 options- either you move on or get used to the pain and if you go with the former then make sure bath and if you go with the latter then I would ask you to consider the 1st option. But anyway the choice is yours." Even if I have never been satisfied with the answer but it seems to work for them in a way and sometimes starting over is exactly what a person needs.

People going through heartbreaks usually